

DEPARTMENT 10



4-H AND FFA
Penn State Cooperative Extension
570-724-9120



4-H and FFA members carrying livestock projects who wish to stay in the barns must obtain a **WEEKLY PASS**. Livestock must be on the grounds by 3 p.m., Monday, August 7, 2017 and remain until 8 p.m., Saturday, August 12, 2017.

ELIGIBILITY

4-H members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be enrolled in the Tioga County 4-H Program no later than February 2, 2017 (returning members) or May 1, 2017 (new members).

4-H Project and Record Books must be up-to-date and must be judged at the 4-H Roundup on Saturday, August 5, 2017.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agricultural or Home Economics Staff or their designated representatives.

All record books must be verified for completion by the FFA Advisor.

GOOD HOUSEKEEPING AWARD BY CLUB

Dairy - Beef - Sheep - Swine - Goat - Rabbits - Poultry

Premiums \$25 \$15 \$10 \$5

- Cleanliness of animals
- Cleanliness of bedding
- Entry Card and ribbons won properly displayed with animal
- Keeping grain and hay feed presentable
- Keeping all equipment sanitary and neat
- Keeping aisles clean
- Courtesy to people

**All 4-H/FFA Entries must be submitted to EACH
Open Barn Chairperson by portmarked/duo on or
before July 25, 2017**



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**SECTION A-2 TYPE
DAIRY CATTLE**



Wednesday, August 9, 2017 8:45 a.m.

RULES & REGULATIONS

(Refer to General & Health Rules)

1. 4-H members must be enrolled in the 4-H dairy project by program enrollment deadlines (see Page 26). Dairy animals must be enrolled by May 1, 2017 with final entry selections due by June 1, 2017. Refer to the 4-H Dairy Project Requirements from the Extension Office for class details. See Open Show Rules and Regulations for other entry deadlines.
2. 4-H Project and Record Books must be up-to-date and must be judged at 4-H Roundup on Saturday, August 6, 2017.
3. 4-H and FFA members must be present and have charge of their animals at the time of judging.
4. Good Housekeeping Awards will be awarded by club.
5. Non-registered and leased animals will follow the same ownership dates as registered animals. 4-H Dairy Roundup specific requirements will be available from Penn State Cooperative Extension Office.

NOTE: CLASSIFICATION AND PREMIUMS LISTED ARE TO APPLY TO EACH OF THESE BREEDS:

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|----------------|-------------|----------------------|
| A. Ayrshire | C. Guernsey | F. Milking Shorthorn |
| B. Brown Swiss | D. Holstein | G. Lineback |
| | E. Jersey | H. Red & White |

Show order: Showing & Fitting, Milk Cows, Junior Calves

- | CLASS | Premiums |
|--|-----------------------|
| 1. Spring junior calf born between 3/1/17 and 5/31/17 | \$12 \$10 \$8 \$6 \$4 |
| 2. Winter intermediate calf born between 12/1/16 and 2/28/17 | |
| 3. Fall senior heifer calf born between 9/1/16 and 11/30/16 | |
| 4. Summer Yearling heifer born between 6/1/16 and 8/31/16 | |
| 5. Spring (Jr) Yearling heifer born between 3/1/16 and 5/31/16 | |
| 6. Winter (Int) Yearling heifer born between 12/1/15 and 2/29/16 | |
| 7. Fall (Sr.) Yearling heifer born between 9/1/15 and 11/30/15 | |
| 8. Junior Champion Female | Ribbon |
| 9. Reserve Junior Champion Female | Ribbon |

- | CLASS | Premiums |
|---|--------------------------|
| 10. Dry Cow, Senior 2 years old and over born before 3/1/15 | \$20 \$18 \$16 \$14 \$12 |
| 11. Fall Yearling in Milk (must have calved) born between 9/1/15 and 11/30/15 | |
| 12. Cow, Junior 2 years old born between 3/1/15 and 8/31/15 | |
| 13. Cow, Senior 2 years old born between 9/1/14 and 2/28/15 | |
| 14. Cow, Junior 3 years old born between 3/1/14 and 8/31/14 | |
| 15. Cow, Senior 3 years old born between 9/1/13 and 2/28/14 | |
| 16. Cow, 4 years born between 9/1/12 and 8/31/13 | |
| 17. Cow, 5 years born between 9/1/11 and 8/31/12 | |
| 18. Cow, 6 years and over born before 9/1/11 | |

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SECTION A-2 TYPE DAIRY CATTLE



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|---|---------------|
| 19. Senior Champion Female | Ribbon |
| 20. Reserve Senior Champion Female | Ribbon |
| 21. Grand Champion Female | Ribbon |
| 22. Reserve Grand Champion Female | Ribbon |
| 23. Dam & Daughter (Dam must be owned by exhibitor-daughter must be bred and owned by exhibitor) | |
| 24. Produce of Dam - Exhibitor must be breeder of two animals from the same dam | |
| 25. Dairy Herd — 3 animals owned by exhibitor | |
| 26. Best 4-H animal owner-breeder Holstein | Trophy |
| 27. Best 4-H animal owner- breeder Colored | Trophy |
| 28. Best FFA animal owner-breeder | Trophy |
| 29. Club/Chapter Herd—5 animals—3 or more members per entry (2 Class entries per club allowed) | Trophy |
| 30. Cheese Yield and Type Placing Award—Submit most recent completed original DHIA record due to the Extension Office by July 1, 2017 to be combined with placing during the Junior Dairy Show. | Trophy |

SECTION A-2-1 DAIRY CATTLE

SHOWMANSHIP CONTEST

Wednesday, August 9, 2017 8:45 a.m.

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| 1. | 4-H AND FFA members may show an animal in the showmanship competition provided it has been carried as a project and is owned by the exhibitor. |
| 2. | Substitute Showman are not eligible for Showmanship Awards. |

CLASS Premiums \$10 \$8 \$6 \$4 \$2

- | | |
|---|----------------------------------|
| 1. Showmanship exhibitors age 16 & over | |
| 2. Showmanship exhibitors 13, 14, 15 Grand Champion Senior Showman | Charles Huffman Award |
| 3. Showmanship exhibitors 11, 12 | |
| 4. Showmanship exhibitors 8, 9, 10 Grand Champion Junior Showman | Charles Huffman Jr. Award |

4-H & FFA MILK AUCTION

Saturday, August 13, 2017, 3:00 p.m.

This Milk Auction was developed to provide educational programs for Dairy Youth members of Tioga County.

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| 1. Active 4-H and/or FFA members are to contact sponsors to bid on their animal's milk. |
| 2. Grand Champion animal of each Dairy breed exhibited are eligible. |
| 3. Proceeds of Milk Auction will be divided according to the following guidelines: 50% to the exhibitor; 20% to exhibitor's club or chapter, 30% to Tioga County Dairy 4-H & FFA educational events. |

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SECTION A-3 BEEF CATTLE BREEDING CLASSES

Thursday, August 10, 2017, 8:30 a.m.



When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

NOTE: CLASSIFICATION AND PREMIUMS LISTED ARE TO APPLY TO EACH OF THESE BREEDS.

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|---|--------------------|
| A. Angus | E. Simmental |
| B. Charolais | F. Limousin |
| C. Hereford (Horned or Polled competing) | G. Others by Breed |
| D. Shorthorn (Horned or Polled competing) | |

CLASS Premiums \$14 \$10 \$8 \$6 \$4

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|---|----------------|
| 1. Junior Heifer calf born after 1/1/17. | |
| 2. Senior Heifer calf born between 9/1/16 and 12/31/16 | |
| 3. Summer Yearling heifer born between 5/1/16 and 8/31/16 | |
| 4. Junior Yearling heifer born between 1/1/16 and 4/30/16 | |
| 5. Senior Yearling heifer born between 9/1/15 and 12/31/15 | |
| 6. 2 Yr. Old Cow born between 1/1/15 and 8/31/15 | |
| 7. 3 Yr. Old Cow born between 1/1/14 and 12/31/14 | |
| 8. 4 Yr. Old Cow born between 1/1/13 and 12/31/13 | |
| 9. 5 Yr. Old Cow born before 1/1/13 | |
| 10. Cow with current year's calf | |
| 11. Champion Female (first place female competing) | Ribbon |
| 12. Reserve Champion Female (First place females and second place to champion) | Ribbon |
| 13. Grand Champion | Ribbon |
| 14. Reserve Grand Champion | Ribbon |
| 15. Supreme Champion | Rosette |
| 16. Reserve Supreme Champion | Rosette |



SECTION A-3-1 4-H & FFA MARKET STEERS



RULES & REGULATIONS

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| 1. | Beef steers shall be free of infections and transmissible disease. |
| 2. | NO EXHIBITOR MAY ENTER MORE THAN TWO ANIMALS. OF THOSE, ONLY ONE MAY BE SOLD IN THE JUNIOR LIVESTOCK SALE. |
| 3. | Steers must be owned and registered in the Extension Office by Dec. 1, 2016. |
| 4. | The Junior Livestock Sale Committee will determine if steers are in proper Market condition to be sold. Steers must weigh at least 900 pounds and be in market condition. |
| 5. | 4-H and FFA members must be present and have charge of the animals at the time of judging, weighing and sale. |
| 6. | Market animals will be weighed on the same set of scales by the weighmaster appointed by the Livestock Committee. |
| 7. | All Market Exhibitors MUST Have a Current "Meat Quality Assurance Certificate" |
| 8. | All animals entered in the 4-H Market Steer Show will be sold in the Junior Livestock Sale. All 4-H market animals are a terminal project. These animals are sold with the intention they are going to the market for slaughter. They may not return the next year as a 4-H project animal. |