

DEPARTMENT 19

SECTION I PAINTINGS AND PHOTOGRAPHS

Superintendents:

Painting - Debra Schildt 570-537-2895

Photography - Allison Senchur 570-659-5870

Entry Time: Saturday, August 5, 2017 12 pm. - 4 p.m.
(Grange Building)

Release Time: Sunday, August 13, 2017 10 a.m. - 2 p.m.

RULES & REGULATIONS

(Refer to General Rules)

1. All exhibits must have been done by exhibitor.
2. All exhibits must be original work (no tracing, no paint by numbers, no computer aided or generated art, no computer graphics).
3. For the security and safety of your art work, all drawings and paintings of water color and pen & ink with oil roughing must be **matted, framed under glass** and equipped with **PICTURE WIRE** on the back for hanging. No saw tooth hangers or other hangers not compatible with display system.
Exception — no glass or frame is required if exhibit is on stretched canvas and the sides are finished in a manner that compliments the artwork.
4. For the security and safety of your artwork, all paintings of mediums other than the above must be framed and equipped with **PICTURE WIRE** on back for hanging. No saw tooth hangers or other hangers not compatible with display system.
Exception — no frame is required if exhibit is on stretched canvas and the sides are finished in a manner that compliments the artwork.
5. For the safety and security of your artwork, all photographs **must** be framed under glass and be 8"x 10", matted - increasing size to 11"x14". No float frames. All photographs must be equipped with a device to enable photograph to be hung. No float frames.
6. Any photograph with date and time stamps will be disqualified.
7. Names will be covered until judging is completed.
8. Only one entry per class for each exhibitor. No duplicate entries excepted for the sake of entering in more than one class.
9. No entries by professionals as defined by receiving \$3000 annually or 10% of their income from the sale of their work. No work can be entered for which compensation has been received.
10. **Criteria for Judging:** interest, degree of difficulty, simplicity, framing, technical skills, rule of thirds, balance, lead lines, mergers, overall visual appeal, etc.
11. **Best of Show** will be awarded at the discretion of the judges.
Rosette only.
12. Exhibits must never have been entered in past fairs.



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Age Groups for Paintings Only

Children - Ages 5 - 8 on or before 7/31/17

Youth - Ages 9 - 12 on or before 7/31/17

Junior - Ages 13 - 17 on or before 7/31/17

Adult - Ages 18 and up

CLASS

1. Drawings - All drawing mediums (crayon, pencils, charcoal, ink, pastels, & markers).

A. People (portraits or people in scenes)

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

B. Animals (portraits or animals in scenes)

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

C. Scenes (landscapes and seascapes)

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

D. Still Life (arrangements of natural or man-made items)

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

E. Abstract

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

F. Animation/Cartoons

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

G. Florals

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

H. Structures

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

I. All others (only when the item represents a substantial difference from entries for which separate classes are offered.)

1. Children	\$4	\$3	\$2	\$1
2. Youth	\$4	\$3	\$2	\$1
3. Junior	\$4	\$3	\$2	\$1
4. Adult	\$4	\$3	\$2	\$1

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SECTION 1 PAINTINGS AND PHOTOGRAPHS

CLASS	PREMIUMS
2. Painting - Pen & Ink w/oil rouging, Watercolor, Tempera & Gauche	
A. People (portraits or people in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
C. Scenes (landscapes & seascapes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
E. Abstract	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
G. Florals	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
H. Structures	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
I. All others (only when the item represents a substantial difference from entries for which separate classes are offered.)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
3. Painting - Oils & Acrylics	
A. People (portraits or people in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1

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SECTION 1 PAINTINGS AND PHOTOGRAPHS

CLASS	PREMIUMS
B. Animals (portraits or animals in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
C. Scenes (landscapes & seascapes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
E. Abstract	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
G. Florals	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
H. Structures	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
I. All others	
(only when the item represents a substantial difference from entries for which separate classes are offered.)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
4. Photographs - Black & White	
Jr. Division - 15 yrs. & under	
Sr. Division - All other entries	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1
3. Insects	\$4 \$3 \$2 \$1

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SECTION 1 PAINTINGS AND PHOTOGRAPHS

CLASS	PREMIUMS
C. Scenes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Sunrise/Sunset	\$4 \$3 \$2 \$1
5. Waterfalls	\$4 \$3 \$2 \$1
6. Flowers (close-up of flowers)	\$4 \$3 \$2 \$1
D. Sports	\$4 \$3 \$2 \$1
E. Still Life (Arrangement of natural or man-made items)	\$4 \$3 \$2 \$1
F. Community Life	\$4 \$3 \$2 \$1
5. Photographs - Colored	
Jr. Division - 15 yrs. & under	
Sr. Division - All other entries	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1
3. Insects	\$4 \$3 \$2 \$1
C. Scenes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Sunrise/Sunset	\$4 \$3 \$2 \$1
5. Waterfalls	\$4 \$3 \$2 \$1
6. Flowers (close-up of flower)	\$4 \$3 \$2 \$1
D. Sports	\$4 \$3 \$2 \$1
E. Still Life (Arrangement of natural or man-made items)	\$4 \$3 \$2 \$1
F. Community Life	\$4 \$3 \$2 \$1
6. Photographs - Digitally Enhanced	
Jr. Division - 15 yrs. & under	
Sr. Division - All other entries	
A. People	\$4 \$3 \$2 \$1
B. Animals	\$4 \$3 \$2 \$1
C. Scenes	\$4 \$3 \$2 \$1

Each entry must have taped to the back a 2"x 3" print of the original photo before editing and a brief description of the changes made to the entry for aid in judging.

Photos taken using the creative feature filters on the camera will not be accepted in the category.



DEPARTMENT 19

SECTION 2 HANDCRAFTS

Superintendents: Joyce Williams 570-659-5527

Alene York 570-549-4381

Diana Cook 814-628-4491

Entry Time: Saturday, August 5, 2017, 12 p.m. - 4 p.m.
(Grange Building)

Release Time: Sunday, August 13, 2017, 10 a.m. - 2 p.m.

Junior Division — 15 years and under

Senior Division — All other entries

1. All exhibits must have been made by the exhibitor.
2. Exhibits must have been completed since last year's Fair.
3. ALL pictures must be prepared to hang.
4. Exhibitors are encouraged to place an individual identifying mark on ceramics and pottery.
5. Criteria for judging are creativity and workmanship.

CLASS	PREMIUMS
1. Basketry	
A. Basket with lid	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
B. Novelty	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
C. Other	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
2. Bead Work	
A. Ornaments (set of 3)	\$4 \$3 \$2 \$1
B. Jewelry	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
3. Ceramics	
A. Chalk	\$4 \$3 \$2 \$1
B. Colorwash	\$4 \$3 \$2 \$1
C. Dry Brushing	\$4 \$3 \$2 \$1
D. Finger Rub	\$4 \$3 \$2 \$1
E. Glazed	\$4 \$3 \$2 \$1
F. Gold	\$4 \$3 \$2 \$1
G. Holiday Article	
1. Ornaments (set of 3)	\$4 \$3 \$2 \$1
2. Easter	\$4 \$3 \$2 \$1
3. Halloween	\$4 \$3 \$2 \$1
4. Christmas	\$4 \$3 \$2 \$1
5. Thanksgiving	\$4 \$3 \$2 \$1
6. Other	\$4 \$3 \$2 \$1
H. Over Glaze	\$4 \$3 \$2 \$1
I. Stained	\$4 \$3 \$2 \$1
J. Texture	\$4 \$3 \$2 \$1
K. Other	\$4 \$3 \$2 \$1
4. Decoupage	\$4 \$3 \$2 \$1
5. Fabric	
A. Picture Albums	\$4 \$3 \$2 \$1
B. Wall Hangings	
1. Large (over 24" x 24")	\$4 \$3 \$2 \$1
2. Small (24" x 24" and under)	\$4 \$3 \$2 \$1
C. Sweatshirt	\$4 \$3 \$2 \$1
D. Wreaths	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1