

## DEPARTMENT 3

### BEEF CATTLE

#### SECTION 2 OPEN CLASS — MARKET STEERS (At the discretion of the committee)

##### RULES & REGULATIONS

- |    |   |
|----|---|
| 1. | Crossbred cattle shall be classified according to the breed of the sire.                          |
| 2. | Beef Steers shall be free of infectious and transmissible diseases. Shipping fever shot required. |
| 3. | Feeder heifers cannot show as breeding females and vice-versa.                                    |

CLASS	PREMIUMS
1. Light Weight 1	\$16 \$14 \$12 \$10 \$8
2. Light Weight 2	\$16 \$14 \$12 \$10 \$8
3. Medium Weight 1	\$16 \$14 \$12 \$10 \$8
4. Medium Weight 2	\$16 \$14 \$12 \$10 \$8
5. Heavy Weight 1	\$16 \$14 \$12 \$10 \$8
6. Heavy Weight 2	\$16 \$14 \$12 \$10 \$8
7. Grand Champion Steer	Rosette
8. Reserve Champion Steer	Rosette

#### SECTION 3 FEEDER CLASSES — INDIVIDUAL

CLASS	PREMIUMS
1. Feeder Calf Steers - 300 - 500 lbs.	\$10 \$8 \$6 \$4 \$2
2. Feeder Calf Steers - 501 - 700 lbs.	\$10 \$8 \$6 \$4 \$2
3. Feeder Calf Steers - 701 - 900 lbs.	\$10 \$8 \$6 \$4 \$2
4. Feeder Calf Heifer - 300 - 500 lbs.	\$10 \$8 \$6 \$4 \$2
5. Feeder Calf Heifer - 501 - 700 lbs.	\$10 \$8 \$6 \$4 \$2
6. Feeder Calf Heifer - 701 - 900 lbs.	\$10 \$8 \$6 \$4 \$2
7. Pen of 3 Feeder Steers	\$10 \$8 \$6 \$4 \$2
8. Champion Feeder Heifer	Ribbon
9. Champion Feeder Steer	Ribbon

## DEPARTMENT 4

### SHEEP

Superintendent: Judy & Jeff Quick 814-360-8905

#### SHEEP SHOW SCHEDULE

Wednesday, August 9, 2017 - 3:30 p.m.

Jr. Blocking Contest

Thursday, August 10, 2017 - 4:00 p.m.

Jr. Market, Showmanship & Fitting

Thursday, August 10, 2017 - 4:00 p.m.

Open & Jr. Breeding Show

##### RULES & REGULATIONS

(Refer To General & Health Rules)

- |    |   |
|----|---|
| 1. | All 4-H/FFA and Open Entry Blanks must be postmarked/dued on or before July 25, 2017. They should be sent to Judy Quick, 368 Swing Gate Rd., Westfield, PA 16950.814-360-8905 |
| 2. | An entry fee of <b>\$3.00 per animal</b> in open class must accompany the entry blank. (Make check payable to TCAA) Exhibitor limited to 2 animals per individual class.      |

## DEPARTMENT 4

### SHEEP

- ALL animals to be shown in open classes must be entered and pay the entry fee. No entry fee will be charged for 4-H and FFA classes (Dept. 10).
- Out of the county exhibitors may enter, but should facilities become limited, they will be cut first based on postmark.
  - All sheep exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating he has inspected the flock of which the animals are a part and found them free from Scabies and other transmissible diseases.
  - Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
  - The exhibitors should make every effort to keep their animals and immediate area as clean and neat as possible.
  - Exhibitors must have all animals listed for competition on the grounds not later than 3:00 p.m. Monday, August 7, 2017. All such animals shall remain on the premises until 8:00 p.m. Saturday, August 12, 2017 unless released by the superintendent.
  - The Fair Association may require animals to be mouthed for age and shown in the class stated by the official doing the mouthing.
  - A Pen of Lambs consists of 2 ram lambs and 2 ewe lambs.
  - Flock consists of 1 ram (lamb or yearling), two yearling ewes, and 2 ewe lambs.
  - Breeder's Young Flock consists of 1 ram lamb and 2 ewe lambs, all bred and owned by the exhibitor.
  - Get of Sire consists of 4 breeding animals, any age or sex. Get need not be owned by the exhibitor.
  - Exhibitor must provide feed and bedding for their animals.
  - ALL SHEEP MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EARTAG TO BE EXHIBITED AT THE SHOW. SHEEP FROM FLOCKS ON THE VOLUNTARY SCRAPIE PROGRAM MUST BEAR THE OFFICIAL EARTAG, TATTOO, OR ELECTRONIC EAR IMPLANT.
  - All sheep and goats from **SFCP enrolled flocks** (Scrapie Flock Certification Program) must be housed and handled such that "direct contact" does not occur with sheep or goats from other flocks of lower status. Spacing sufficient to prevent contact or solid partitions may be used to maintain separation. Pens must also be thoroughly cleaned and all organic material must be removed before used by an animal from a SFCP flock. When sheep and goats are being led around the show/sale ring this would be considered acceptable "limited contact".
  - All animals must be free of infectious and contagious diseases and a statement of this (preprinted on the CVI—requires veterinarian's signature) is required on the Certificate of Veterinary Inspection (CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.**

#### **ANIMALS MAY ONLY UNLOAD & CHECK IN**

**Sunday 1:00 — 7:00 P.M.**

**Monday 8:00 — 3:00 P.M.**

**Or by appointment with Barn Chairman**

## DEPARTMENT 4

### SECTION 1 BREEDING SHEEP

CLASS	PREMIUMS				
1. Ram, one year and under two	\$10	\$8	\$6	\$4	\$2
2. Ram lamb, under one year	\$10	\$8	\$6	\$4	\$2
3. Champion Ram				<b>Ribbon</b>	
4. Reserve Champion Ram				<b>Ribbon</b>	
5. Pair Ram Lambs	\$10	\$8	\$6	\$4	\$2
6. Ewe, one year and under two	\$10	\$8	\$6	\$4	\$2
7. Ewe lamb, under one year	\$10	\$8	\$6	\$4	\$2
8. Champion Ewe				<b>Ribbon</b>	
9. Reserve Champion Ewe				<b>Ribbon</b>	
10. Pair Ewe Lambs	\$10	\$8	\$6	\$4	\$2
11. Pen of Lambs	\$10	\$8	\$6	\$4	\$2
12. Breeder's young Flock	\$10	\$8	\$6	\$4	\$2
13. Flock	\$10	\$8	\$6	\$4	\$2
14. Get of Sire	\$10	\$8	\$6	\$4	\$2

NOTE: THE SAME CLASSIFICATION AND PREMIUMS AS STATED ABOVE ARE TO APPLY TO EACH OF THE FOLLOWING BREEDS WHICH ARE SHOWN BY THE BREED OF THE SIRE.

A. Cheviot	I. Rambouillet	Q. Hog Island
B. Corriedale	J. Tunis	R. Targhee
C. Dorset	K. Montadale	S. Katahdin
D. Hampshire	L. Jacob	T. Texel
E. Shropshire	M. Romney	U. Cotswold
F. Southdown	N. Border Leicester	V. Painted Desert
G. Suffolk	O. Oxford	W. Other (by breed)
H. Columbia	P. Scottish Blackface	

### SECTION 2-1 MARKET LAMBS

CLASS	PREMIUMS				
1. Pair of Market Lambs					
A. Light Weight 1	\$10	\$8	\$6	\$4	\$2
B. Light Weight 2	\$10	\$8	\$6	\$4	\$2
C. Medium Weight 1	\$10	\$8	\$6	\$4	\$2
D. Medium Weight 2	\$10	\$8	\$6	\$4	\$2
E. Heavy Weight 1	\$10	\$8	\$6	\$4	\$2
F. Heavy Weight 2	\$10	\$8	\$6	\$4	\$2
2. Individual Market Lambs					
A. Light Weight 1	\$10	\$8	\$6	\$4	\$2
B. Light Weight 2	\$10	\$8	\$6	\$4	\$2
C. Light Weight 3	\$10	\$8	\$6	\$4	\$2
D. Champion Light Weight				<b>Ribbon</b>	
E. Reserve Champion Light Weight				<b>Ribbon</b>	
F. Medium Weight 1	\$10	\$8	\$6	\$4	\$2
G. Medium Weight 2	\$10	\$8	\$6	\$4	\$2
H. Medium Weight 3	\$10	\$8	\$6	\$4	\$2
I. Champion Medium Weight				<b>Ribbon</b>	
J. Reserve Champion Medium Weight				<b>Ribbon</b>	
K. Heavy Weight 1	\$10	\$8	\$6	\$4	\$2
L. Heavy Weight 2	\$10	\$8	\$6	\$4	\$2
M. Heavy Weight 3	\$10	\$8	\$6	\$4	\$2
N. Champion Heavy Weight				<b>Ribbon</b>	
O. Reserve Champion Heavy Weight				<b>Ribbon</b>	

## DEPARTMENT 4

### SECTION 2-1 MARKET LAMBS

3. Champion Pair of Market Lambs	<b>Rosette</b>
4. Reserve Champion Pair of Market Lambs	<b>Rosette</b>
5. Champion Market Lamb	<b>Rosette</b>
6. Reserve Champion Market Lamb	<b>Rosette</b>

### SECTION 2-2

CLASS	PREMIUMS				
1. Feeder Lamb (79 lbs. and under)	\$10	\$8	\$6	\$4	\$2

### SECTION 3 CHILDREN'S NOVELTY CLASS

#### POINTS OF JUDGING

1. Control of Animal
2. Costume of Child
3. Presentation of animal in attractive and unusual manner

CLASS	Danish System		
	Blue	Red	White
1. Children under 8 years	\$5	\$4	\$3
2. Children 8 - 15 years	\$5	\$4	\$3

### SECTION 4

#### WOOL

Superintendent: Kathleen England 570-549-5661  
 Co-Superintendent: Louise Neu 570-549-2504  
 Entry Time: Saturday, August 5, 2017, 12 p.m. - 4 p.m.  
 (Grange Building)  
 Release Time: Sunday, August 13, 2017, 10 a.m. - 2 p.m.

#### RULES & REGULATIONS

1. Wool exhibited must be produced in the area of the Fair and the exhibitor must have owned the sheep from which the fleece is shorn.
2. Judging will take place on Sunday, August 6, 2017.
3. NO premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
4. Exhibits are open to both PUREBRED and COMMERCIAL flocks from Tioga County.
5. If exhibitor does not know grade count or places their fleece in the wrong category, a fair official will help or will place the fleece in the correct category before judging.
6. Only 1 premium will be paid to an exhibitor in each class.
7. Jr. Division opened to persons 15 years of age and under. 4-H and Sr. Division guidelines accepted for Jr. Division.
8. Each entry must be an entire fleece from one sheep which has been skirted and cleaned of manure tags.
9. The fleece should be submitted in a **CLEAR** plastic garbage bag. If not submitted this way the fair will place the fleece in a clear bag for display.

## DEPARTMENT 4

### SECTION 4 WOOL

#### CLASS

- |   |     |     |               |
|---|-----|-----|---------------|
| 1. White Fleeces - Purebred or Cross  |     |     |               |
| a. Fine (Merino, Rambouillet, etc.)<br>-60 & up Grade Count                                 | \$6 | \$5 | \$4 \$3       |
| b. Medium (Cheviot, Columbia,<br>Corriedale, Dorset, Suffolk, etc.)<br>-54-60-Grade Count   | \$6 | \$5 | \$4 \$3       |
| c. Long Wool (Cotswold, Border<br>Leister, Lincoln, Romney, etc.)<br>-46-54 Grade Count     | \$6 | \$5 | \$4 \$3       |
| d. Double-Coated (Icelandic, Karakul,<br>Scottish Blackface)                                | \$6 | \$5 | \$4 \$3       |
| 2. Natural Colored Fleeces  |     |     |               |
| a. Fine (Merino, Rambouillet, etc.)<br>-60 & up Grade Count                                 | \$6 | \$5 | \$4 \$3       |
| b. Medium (Cheviot, Columbia,<br>Corriedale, Dorset, Suffolk, etc.)<br>-54-60 - Grade Count | \$6 | \$5 | \$4 \$3       |
| c. Long Wool (Cotswold, Border<br>Leister, Lincoln, Romney, etc.)<br>-46-54 - Grade Count   | \$6 | \$5 | \$4 \$3       |
| d. Double-Coated (Icelandic, Karakul,<br>Scottish Blackface)                                | \$6 | \$5 | \$4 \$3       |
| 3. Champion Fleece  |     |     | <b>Ribbon</b> |
| 4. Reserve Champion Fleece  |     |     | <b>Ribbon</b> |
- Best Fleece of Show Award — \$25**

## DEPARTMENT 5

### SWINE

Friday, August 11, 2017 - 8:00 a.m.  
Superintendents: Marty Heyler 814-367-5738  
Harold Watkins 814-326-4585

#### RULES & REGULATIONS (Refer to General & Health Rules)

- |    |  |
|----|--|
| 1. | All 4-H/FFA and Open Entry Blanks must be postmarked/dued on or before July 25, 2017 and mailed to Marty Heyler, 626 E. Main St., Westfield, Pa. 16950   |
| 2. | An entry fee of \$3.00 per animal must accompany the entry blank. ALL animals to be shown in open classes must be entered and pay the entry fee. No entry fee will be charged for 4-H and FFA classes. (Dept. 10)  |
| 3. | Exhibitors must have all animals listed for competition on the grounds no later than 3:00 p.m., Monday, August 7, 2017. All such animals shall remain on the premises until 8:00 p.m., Saturday, August 12, 2017.  |
| 4. | No exhibitor may enter more than 2 animals per individual class.   |
| 5. | <b>All animals must be free of infectious and contagious diseases and a statement of this (preprinted on the CVI—requires veterinarian's signature) is required on the Certificate of Veterinary Inspection (CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2017 is required.</b> |

## DEPARTMENT 5

### SECTION 2 MARKET SWINE

**Market hogs must weigh at least 200 pounds and not over 300 pounds .**

(Class weights to be announced at discretion of Fair Committee)

- | CLASS  | PREMIUMS             |
|--|----------------------|
| 1. Individual Market Hog farrowed after 2/1/16 |                      |
| A. Light Weight 1                              | \$10 \$8 \$6 \$4 \$2 |
| B. Light Weight 2                              | \$10 \$8 \$6 \$4 \$2 |
| C. Light Weight 3                              | \$10 \$8 \$6 \$4 \$2 |
| D. Champion Light Weight                       | <b>Ribbon</b>        |
| E. Res. Champion Light Weight                  | <b>Ribbon</b>        |
| F. Medium Weight 1                             | \$10 \$8 \$6 \$4 \$2 |
| G. Medium Weight 2                             | \$10 \$8 \$6 \$4 \$2 |
| H. Medium Weight 3                             | \$10 \$8 \$6 \$4 \$2 |
| I. Champion Medium Weight                      | <b>Ribbon</b>        |
| J. Res. Champion Medium Weight                 | <b>Ribbon</b>        |
| K. Heavy Weight 1                              | \$10 \$8 \$6 \$4 \$2 |
| L. Heavy Weight 2                              | \$10 \$8 \$6 \$4 \$2 |
| M. Heavy Weight 3                              | \$10 \$8 \$6 \$4 \$2 |
| N. Champion Heavy Weight                       | <b>Ribbon</b>        |
| O. Res. Champion Heavy Weight                  | <b>Ribbon</b>        |
| 2. Champion Market Hog                         | <b>Ribbon</b>        |
| 3. Reserve Champion Market Hog                 | <b>Ribbon</b>        |
| 4. Pair of Market Hogs farrowed after 2/1/16   |                      |
| A. Light Weight 1                              | \$10 \$8 \$6 \$4 \$2 |
| B. Light Weight 2                              | \$10 \$8 \$6 \$4 \$2 |
| C. Light Weight 3                              | \$10 \$8 \$6 \$4 \$2 |
| D. Medium Weight 1                             | \$10 \$8 \$6 \$4 \$2 |
| E. Medium Weight 2                             | \$10 \$8 \$6 \$4 \$2 |
| F. Medium Weight 3                             | \$10 \$8 \$6 \$4 \$2 |
| G. Heavy Weight 1                              | \$10 \$8 \$6 \$4 \$2 |
| H. Heavy Weight 2                              | \$10 \$8 \$6 \$4 \$2 |
| I. Heavy Weight 3                              | \$10 \$8 \$6 \$4 \$2 |
| 5. Champion Pair of Market Hogs                | <b>Ribbon</b>        |
| 6. Res. Champion Pair of Market Hogs           | <b>Ribbon</b>        |

### SECTION 3 FEEDER SWINE

- | CLASS   | PREMIUMS             |
|---|----------------------|
| 1. Feeder Hogs<br>Hogs 199 lbs. and under — Not eligible for Livestock Sale | \$10 \$8 \$6 \$4 \$2 |

### ANIMALS MAY ONLY UNLOAD & CHECK IN

**Sunday 1:00 P.M. — 7:00 P.M.  
Monday 8:00 A.M. — 3:00 P.M.**